**APPLICATION FOR APPOINTMENT AS A MEMBER OF THE WATER INDUSTRY COMMISSION FOR SCOTLAND (WICS)**

**Before completing this application form, please take the following steps:**

1. Download the applicant pack from the job advert to refer to.
2. Read the ‘person specification’ and ‘how to apply’ sections on (p.6 and 8 respectively) and complete this form accordingly, noting the word limits.

**After completing this application form, please take the following steps:**

1. Save a copy to your device as a PDF.
2. Navigate to the job advert and click on the blue button at the top right-hand side that says ‘apply for this job online’.
3. Complete the personal information and conflict of interest questions.
4. Attach your PDF application form (please note, incomplete applications cannot be considered by the panel).
5. Submit your application.

**All online information must be completed, and an application form uploaded as an attachment, by 12pm, Friday 4 April 2025. Otherwise, the panel are unable to consider your application.**

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| **Personal Information** |
| |  |  |  |  | | --- | --- | --- | --- | | **Last Name:** |  | **Title:** |  | | **First Name(s):** |  | | | | (please underline the name you are known by) | | | | |  | | | | |

**Section A**

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| Ensure your supporting statement is **no more than 2000 words**, and provides information for **all four essential criteria** listed in the candidate pack. |
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**Section B**

**Tailored Career/Role History**

Please note the panel are not looking for a full CV but a tailored career/role history that contextualises the evidence given in Section A.

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| **For each role include the following information (starting with the most recent role first):**   * Organisation name and profile (including staff numbers) * Job Title/Position Held * Years Position Held – From and To * Any budgetary or financial responsibilities held   This section is limited to **600 words**. |
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**Upload this completed form as a PDF attachment to your online application. The closing date is 12pm, Friday 4 April 2025.**